

## ***CHARITABLE TRUST COMMITTEE Regulatory Committee Agenda***

Date	Wednesday 23 September 2020
Time	6.00 pm
Venue	<a href="https://www.oldham.gov.uk/livemeetings">https://www.oldham.gov.uk/livemeetings</a> . The meeting will be streamed live as a virtual meeting
Notes	<p>1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Sian Walter-Browne in advance of the meeting.</p> <p>2. CONTACT OFFICER for this Agenda is Sian Walter-Browne email <a href="mailto:sian.walter-browne@oldham.gov.uk">sian.walter-browne@oldham.gov.uk</a></p> <p>3. PUBLIC QUESTIONS – Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Friday, 18 September 2020.</p> <p>4. FILMING – This meeting will be recorded for live and/or subsequent broadcast on the Council’s website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on our website. This activity promotes democratic engagement in accordance with section 100A(9) of the Local Government Act 1972. The cameras will focus on the proceedings of the meeting. As far as possible, this will avoid areas specifically designated for members of the public who prefer not to be filmed. Disruptive and anti social behaviour will always be filmed.</p> <p>Recording and reporting the Council’s meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.</p>

### **MEMBERSHIP OF THE CHARITABLE TRUST COMMITTEE IS AS FOLLOWS:**

Councillors F Hussain, Ali, Hamblett, Iqbal (Chair) and Stretton

Item No	
1	Apologies For Absence
2	Urgent Business

Urgent business, if any, introduced by the Chair

3        **Declarations of Interest**

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4        **Public Question Time**

To receive Questions from the Public, in accordance with the Council's Constitution.

5        **Minutes of Previous Meeting (Pages 1 - 4)**

The Minutes of the meeting of the Charitable Trust Committee held on Wednesday 11<sup>th</sup> March are attached for approval.

6        **Clayton Playing Fields Trust - Annual Report for the Year Ended 31 March 2020 (Pages 5 - 10)**

7        **Consideration of the objects of the draft Cy-pres scheme with regards to Charitable use of Lees Recreation Ground within the Snipe Clough area (Pages 11 - 16)**

8        **Sarah Anne Lees Charitable Endowment (Pages 17 - 26)**